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Bib Data Sheet

CONFIRMATION NO. 8293

<b>SERIAL NUMBER</b> 10/608,681	<b>FILING OR 371(c) DATE</b> 06/27/2003 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1616	<b>ATTORNEY DOCKET NO.</b> MCP-5016 NP
<b>APPLICANTS</b> David Wynn, Abington, PA; Nick Parikh, Long Valley, NJ; <span style="margin-left: 100px;">NWS</span>				
** CONTINUING DATA *****				
** FOREIGN APPLICATIONS *****				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 09/23/2003				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met <span style="margin-left: 50px;">Allowance</span> Verified and <span style="margin-left: 100px;">NWS</span> Acknowledged <span style="margin-left: 100px;">Initials</span>		<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 0	<b>TOTAL CLAIMS</b> 17
				<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> 27777				
<b>TITLE</b> Soft tablet containing high molecular weight cellulose				
<b>FILING FEE RECEIVED</b> 880	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	